**21st ANNUAL**

**SASKATCHEWAN TEACHERS’ INSTITUTE ON PARLIAMENTARY DEMOCRACY**

Saturday, November 16th to Wednesday, November 20th 2019

**APPLICATION FORM**

(Statement of Support **MUST** accompany Application Form)

**Personal Information**

|  |  |
| --- | --- |
| **Surname:** | **First Name:** |
| **[ ]  Mr.** **[ ]  Mrs.** **[ ]  Ms** |
| **Home Address** | School Address |
|  | **Name of School:** |
| Street: | Street: |
| City/Town: | City/Town: |
| Province: | Province: |
| Postal Code: | Postal Code: |
| Telephone: | Telephone: |
| Fax Number: | Fax Number: |
| Home Email: | Teacher’s School Email: |
| What grade(s) and subjects do you currently teach? |
| Type of school: [ ]  Public [ ]  Separate [ ]  Francophone [ ]  French Immersion [ ]  Adult [ ]  Band School [ ]  Independent [ ]  Other (please specify) |
| **Principal: Email address:** |
| **Director of Education: Email address:** |
| **School Division:** |

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| --- |
| **Home Constituency and MLA:** |
| **School Constituency and MLA:** |
| **Dietary/Other Requirements (please specify):** |
| **Have you ever attended SSTI? If so, what year?** |

**Teaching Information:** (Please attach additional sheets if required.)

1. Please briefly describe your teaching experience. This information is requested for the purpose of grouping teachers of similar grade levels together for smaller meetings, such as those with Cabinet Ministers.
2. What activities/strategies do you undertake with students in the areas of citizenship, government, political decision-making, politics, or parliamentary democracy? If you currently are not teaching in these topical areas, please identify a grade level, unit or module of instruction in which you would like to incorporate one or more of these.

**Completed Application and Statement of Support can be emailed, mailed, or faxed to:**

Office of the Speaker, Legislative Assembly of Saskatchewan

129 Legislative Building

2405 Legislative Drive, Regina, SK S4S 0B3

Tel: 306.787.2282

Fax: 306.787.2283

Email: speaker@legassembly.sk.ca

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Saturday, November 16th to Wednesday, November 20th 2019

**Statement of Support**

(Statement of Support **MUST** accompany Application Form)

**Applicant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please have a supporter (Principal, Director, consultant) complete the following:

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Title:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Telephone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I support this Application for the following reasons:

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Signature of Supporter Date

***PLEASE NOTE:***

* Selected Applicants will be notified prior to mid-October, 2019.
* Early bird registration fee of $100 before June 30, 2019 – after June 30, 2019 is $125 due upon notification of acceptance.
* **Accommodation, meals and materials are covered with the registration fee.**
* Transportation expenses will be reimbursed based on the current PSC per kilometer rate. It will be necessary to fill out a travel claim at the end of the Institute in order to receive this payment.
* **Substitute teacher costs are the responsibility of the participating school division.**
* If you are selected to participate, your Principal and Director of Education will be notified. It will be your responsibility to ensure that leave time is granted for you to attend the Institute.
* During the Institute, participants will have the opportunity to explore the Saskatchewan Ministry of Education’s e-resources. Teachers will have the opportunity to review websites and suggest curriculum links.
* **Attendance at all sessions is MANDATORY.**
* Applications are also available online at [www.legassembly.sk.ca/about/role-speaker/ssti/](http://www.legassembly.sk.ca/about/role-speaker/ssti/).