



**23<sup>rd</sup> ANNUAL**  
**SASKATCHEWAN TEACHERS' INSTITUTE ON PARLIAMANTARY DEMOCRACY**  
 Saturday, April 5 to Wednesday, April 9, 2025

**APPLICATION FORM**  
 (Statement of Support **MUST** accompany Application Form)

**Personal Information**

<b>Surname:</b>	<b>First Name:</b>
<b><u>Home Address</u></b>	<b><u>School Address</u></b>
<b>Street:</b>	<b>Name of School:</b>
City/Town:	Street:
Province:	City/Town:
Postal Code:	Province:
Telephone:	Postal Code:
Home Email:	Telephone:
	Teacher's School Email:
What grade(s) and subjects do you currently teach?	
<b><u>Type of school:</u></b> <input type="checkbox"/> Public <input type="checkbox"/> Separate <input type="checkbox"/> Francophone <input type="checkbox"/> French Immersion <input type="checkbox"/> Adult <input type="checkbox"/> Band School <input type="checkbox"/> Independent <input type="checkbox"/> Other (please specify)	
<b>Principal:</b>	<b>Email address:</b>
<b>Director of Education:</b>	<b>Email address:</b>

<b>Home Constituency and MLA:</b>
<b>School Constituency and MLA:</b>
<b>Dietary/Other Requirements (please specify):</b>
<b>Have you ever attended SSTI? If so, what year?</b>

**Teaching Information:** (Please attach additional sheets if required.)

1. Please briefly describe your teaching experience. This information is requested for the purpose for grouping educators of similar grade levels for smaller breakout sessions and meetings with various presenters and or stakeholders.
  
2. What activities/strategies do you undertake with students in the areas of citizenship, government, political decision-making, politics, or parliamentary democracy? If you currently are not teaching in these topical areas, please identify a grade level, unit, or module of instruction in which you would like to incorporate one or more of these.

**Completed Application and Statement of Support can be emailed, mailed, or faxed to:**

Office of the Speaker, Legislative Assembly of Saskatchewan

129 Legislative Building

2405 Legislative Drive, Regina, SK S4S 0B3

Tel: 306.787.2282

Fax: 306.787.2283

Email: [speaker@legassembly.sk.ca](mailto:speaker@legassembly.sk.ca)



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**Statement of Support**  
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**Applicant's Name:** \_\_\_\_\_

Please have a supporter (Principal, Director, consultant) complete the following:

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

I support this Application for the following reasons:


\_\_\_\_\_  
Signature of Supporter

\_\_\_\_\_  
Date

**PLEASE NOTE:**

- Selected applicants will be notified upon acceptance.
- Early bird registration fee of \$150 on or before January 15, 2025 – after January 15, 2025, the registration fee is \$175 due upon notification of acceptance.
- **Accommodation, meals, materials and one sub day reimbursement are covered with the registration fee, the remaining sub costs are the responsibly of the Participating School Division.**
- If you are selected to participate, you're Principal and Director of Education will be notified. It will be your responsibility to ensure that leave time is granted for you to attend the Institute.
- During the Institute, participants will have the opportunity to explore the Saskatchewan Ministry of Education's e-resources. Teachers will have the opportunity to review websites and suggest curriculum links.
- **Attendance at all sessions is MANDATORY.**